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## PART VI

## PUBLIC ADVERTISEMENTS

### UNION PUBLIC SERVICE COMMISSION.

ADVERTISEMENT No. 13.

Applications invited for undermentioned posts from Indian citizens and persons migrated from Pakistan with intention of permanently settling in India or subjects of Nepal, Sikkim or Portuguese or French Possession in India. Upper age limit relaxable by three years for scheduled castes, tribal and aboriginal communities and displaced persons. No relaxation for others save in exceptional cases and in no case beyond three years. Particulars and applications forms from Secretary, Union Public Service Commission, Post Box No. 186, New Delhi. Applications for forms must specify name of post and should be accompanied by self-addressed unstamped envelope for each post at least of size 9"×4" indicating thereon name of post for which forms are required. Closing date for application with Treasury receipt or Crossed Indian Postal Order for Rs. 7-8-0 (Re. 1-14-0 for Scheduled Castes and Tribes) 25th April 1953 (9th May 1953 for applications abroad). Commission may remit genuinely indigent and *bona fide* displaced persons' fee. *Separate application with separate fee required for each post.* Candidates abroad may apply on plain paper if forms not available and deposit fees with local Indian Embassy. If required candidates must appear for personal interview.

1. *One Fishery Technologist. Quick Freezing Cold Storage Plant and Ice Factory, Bombay.* Temporary but likely to continue. Other things being equal, preference to scheduled castes candidates. *Pay* :—(i) *For Direct Recruits* :—Rs. 275-25-500-E.B. 30-650-30-800. (ii) The rate of pay in the prescribed scale shall apply to all post-1931 entrants in Government Service, provided that a post-1931 entrant other than holder of non-permanent post, may, if maximum of his existing scale exceeds maximum of prescribed scale, elect to continue in his existing scale until he vacates the post or ceases to draw pay in that scale. Higher initial pay up to Rs. 375 per mensem to specially qualified and experienced candidate. *Age* :—Below 40 years. *Relaxable for Government Servants* up to 45 years. *Qualifications* :—*Essential* :—(i) At least second class Master's Degree in Chemistry. (ii) Adequate training/experience in methods of freezing and refrigeration of fish in large cold storage plants. (iii) Experience of fish processing and preservation. Qualifications relaxable at Commission's discretion for otherwise really well-qualified candidates.

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Secretary,

9164 Union Public Service Commission.

### OFFICE OF THE PRINCIPAL INFORMATION OFFICER TO THE GOVERNMENT OF MYSORE, OLD PUBLIC OFFICES, BANGALORE.

**Press Note.**

The attention of the public is drawn to the provisions of the Legal Tender (Inscribed Notes) Ordinance, 1942, under which currency and bank notes which bear writings intended to convey or capable of conveying a message of a political character ceases to be legal tender and the Reserve Bank of India is not under any obligation to receive or refund the value of such notes or to issue coins/currency notes/bank notes in exchange therefor. The public are, therefore, hereby warned not to use currency and bank notes as a vehicle for publicising any slogan. They should also refuse to accept notes so defaced in order to avoid being involved in financial loss.

(P.N. No. 197—20-3-1953).

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**Press Note.**

PROGRESS REPORT OF THE MARKETING DEPARTMENT FOR THE MONTH OF FEBRUARY 1953.

I. ADMINISTRATION OF SPECIAL ACTS.

(*a*) *The Mysore Weights and Measures Act.*—During the month under report, 11,159 units of weights and measures were presented for testing and a sum of Rs. 1,610-12-0 was realised as testing fee.

A total number of 328 units of weights and measures of different denominations valued at Rs. 650-2-0 were sold by the Inspectors of Weights and Measures.

In addition to 35 old pending cases, 23 new cases were launched. Out of these 58 cases, 17 cases ended in conviction. A sum of Rs. 293 was realised as fines.

The total number of weights and measures presented for testing was highest in Bangalore City with 2,955 units and Mysore came next with 1,813 units.

(*b*) The *Mysore Agricultural Produce Markets Act.*—The Regulated Markets at Mysore, Tiptur, Davangere, Chitaldrug, Shimoga, Tumkur and Arsikere continued to work satisfactorily and Rs. 1,903-6-0, Rs. 678-9-6, Rs. 1,834-0-3, Rs. 538-12-0, Rs. 4,341-9-0, Rs. 1,505-8-6 and Rs. 839-14-9 respectively collected as Market Cess, Licence fee, etc., for the various commodities sold in these markets.

(*c*) *The Mysore Agricultural Produce Grading and Marketing Act.*—All the four egg grading stations in the State continued to work during the month under report; 61,883 eggs valued at Rs. 5,219-8-0 were graded thus fetching a sum of Rs. 88-14-0 as grading fee.

II. CO-OPERATIVE MARKETING.

The milk handled by some of the Milk Supply Co-operative Societies in the State is as follows :—

| | |
|---|---|
| (1) The Mysore Co-operative Milk Supply Union, Ltd., Bangalore... ... | 40,000 lbs. |
| (2) The Milk Supply Co-operative Society, Kolar .. ... ... | 360 seers. |

III. COLLECTION AND COMPILATION OF AGRICULTURAL AND LIVE-STOCK STATISTICS.

Information regarding the availability of fruits, vegetables, etc., at Bangalore Market during the month was furnished to the Military Authorities and other Military Contractors.

The Secretary, Indian Central Coconut Committee, Ernakulam, was provided with a monthly report of the weekly rates of copra, coconuts and coconut oil, for publishing the same in their monthly bulletin.

(P.N. No. 198—26-3-1953).

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**Press Note.**

*Supply of Electric Power for the month of February* 1953.

The following statement shows districtwar the total number of electric installations serviced during the month of February 1953 :—

| Sl. No. | Installations | Bangalore | Mysore | Mandya | Tumkur | Kolar | Chikmagalur | Chitaldrug | Hassan | Shimoga | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | Lighting ... | 340 | 162 | 35 | 55 | 54 | 36 | 140 | 90 | 89 | 1,001 |
| 2 | Heating ... | 75 | 8 | 1 | ... | ... | ... | 1 | 1 | .. | 86 |
| 3 | Power ... | 14 | 3 | 3 | 3 | 1 | ... | 7 | 3 | 3 | 37 |
| 4 | Irrigation ... | 18 | ... | 1 | 16 | 36 | ... | 11 | ... | 3 | 85 |
| 5 | Cinemas ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 6 | Street Lights ... | 12 | 16 | 49 | ... | 41 | 34 | 32 | 5 | 29 | 218 |
| 7 | Villages electrified ... | 1 | 4 | ... | 1 | 1 | 1 | 2 | 1 | 1 | 12 |